

REAL ESTATE

FOR REAL BARGAINS CONSULT THESE COLUMNS

4-ROOM brick house, half block from car line. Inquire 513 16th st. 7-23-1wk

FOUR-ROOM brick house, near railroad district; large lot, shade trees and lawn; \$2,000, on part time. Hunter & Kennedy, 211 First Nat. bank. 8-8-1wk

ELEVEN-room house and lot at 2454 Adams Ave. Mrs. Wm. Giddings. 8-13-1wk

A NEAT COTTAGE of four rooms, nice lawn and shrubbery, \$1,300. 2631 Monroe Ave. 8-9-1wk

A FOUR-ROOM brick house, water and lights, \$1,000.00, 213 33rd st. Inquire S. L. Stevens, 34th and Lincoln. 8-12-1wk

ALL OR any part of 6 acres fine fruit or garden land in 12th street district; fine water right; terms if desired. J. M. Forristall, 414 1st Nat. Bank bldg. 8-9-1mo

WILL EXCHANGE—I have a good farm, 47 acres, will exchange for desirable city property and cash. E. T. Woolley, 2177 Jefferson avenue. 7-28-31

ONE EIGHT ROOM HOUSE, large lot, barn, room for four horses, lots of hay, wagon. One block from business center. Apply P. M. Poulson, 2404 Washington. 5-26-1f

25x138 feet, with nice, new, modern dwelling, in southwest part of town. \$1,500. North more money—\$450 cash, balance on time. E. F. Bratz, No. 410 25th street. 7-16-1wk

80 ACRES choice orchard land at Orchard Heights, also 20 shares of Davis & Weber Companies Canal stock. M. A. Child, 271 Patterson Ave. Bell 1197X. 8-11-1m

UNION DEPOT TIME CARD

EFFECTIVE JUNE 19TH, 1910.
(Mountain Time.)
DENVER & RIO GRANDE R. R.

DEPART.

6:00 Express for the East.....	7:00 a.m.
10:00 To Salt Lake.....	9:45 a.m.
12:00 Salt Lake Passenger.....	11:45 a.m.
2:00 Atlantic Limited, east.....	12:45 p.m.
4:00 Atlantic Mail, east.....	2:45 p.m.
6:00 Grand Junction Express.....	4:45 p.m.

ARRIVE.

9:00 Ogden Passenger.....	11:25 a.m.
10:00 From Salt Lake.....	12:45 p.m.
12:00 Chicago Ex. from east.....	1:30 p.m.
2:00 Ogden Express.....	3:30 p.m.
4:00 Local from Sappelo.....	5:10 p.m.
6:00 Utah and Cal. Express.....	7:20 a.m.

UNION PACIFIC R. R. CO.

No.	Eastbound.	Depart.
-----	------------	---------

20:00 Mail and Express.....	8:30 a.m.
21:00 Fast Mail.....	8:35 a.m.
22:00 Los Angeles Limited, daily.....	12:50 p.m.
23:00 Overland Limited.....	2:20 p.m.
24:00 Atlantic Express.....	6:25 p.m.

No.	Westbound.	Arrive.
-----	------------	---------

5:00 Passenger.....	5:35 a.m.
6:00 California Express.....	5:45 a.m.
7:00 Fast Mail.....	11:15 a.m.
8:00 Local for Salt Lake.....	12:20 p.m.
9:00 Los Angeles Ltd., daily.....	3:25 p.m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
-----	-----------------	---------

1:00 Butte and Portland.....	1:15 a.m.
131:00 Ogden-Malad Motor Car.....	8:25 a.m.
132:00 Idaho Express.....	9:10 a.m.
133:00 Butte and Portland.....	9:25 a.m.
134:00 Cache Valley Express.....	9:35 p.m.
135:00 Yellowstone Park Spec., d.....	8:10 p.m.

No.	North of Ogden.	Arrive.
-----	-----------------	---------

16:00 Yellowstone Park Special.....	6:10 a.m.
2:00 Butte Express.....	8:30 a.m.
3:00 Portland Express.....	8:50 a.m.
4:00 Utah Express.....	9:05 p.m.
5:00 Salt Lake Passenger.....	9:20 p.m.
6:00 Salt Lake Special.....	9:30 p.m.
12:00 Malad-Ogden Motor Car.....	5:35 p.m.

No.	South of Ogden.	Depart.
-----	-----------------	---------

16:00 Yellowstone Park Special.....	6:30 a.m.
2:00 Salt Lake Express.....	7:15 a.m.
3:00 Portland Express.....	8:40 a.m.
4:00 Portland Express.....	8:10 a.m.
5:00 Cache Valley Express.....	10:30 a.m.
6:00 Fast Mail.....	11:30 a.m.
7:00 Overland Limited.....	12:30 p.m.
8:00 Salt Lake Special.....	4:00 p.m.
9:00 Los Angeles Limited, daily.....	3:50 p.m.
10:00 Overland Limited.....	6:15 p.m.
11:00 Pacific Express.....	5:50 p.m.
12:00 Salt Lake Local, daily.....	7:30 p.m.
13:00 Utah Express.....	9:15 p.m.

No.	South of Ogden.	Arrive.
-----	-----------------	---------

1:00 Butte and Portland.....	12:55 a.m.
2:00 Atlantic Express.....	8:30 a.m.
3:00 Idaho Express.....	9:00 a.m.
4:00 Local, daily.....	11:15 a.m.
5:00 Los Angeles Limited.....	12:35 p.m.
6:00 Overland Limited.....	6:15 p.m.
7:00 Butte and Portland.....	3:30 p.m.
8:00 Local.....	4:10 p.m.
9:00 Cache Valley Express.....	5:25 p.m.
10:00 Atlantic Express.....	6:15 p.m.
11:00 Local.....	7:05 p.m.
12:00 Yellowstone Special, daily.....	7:55 p.m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound.	Depart.
-----	------------	---------

3:00 Pacific Express.....	6:20 a.m.
4:00 Fast Mail.....	11:25 a.m.
5:00 Overland Limited.....	3:30 p.m.
6:00 Pacific Express.....	4:20 p.m.

No.	From West.	Arrive.
-----	------------	---------

6:00 Atlantic Express.....	6:20 a.m.
10:00 Fast Mail.....	7:00 a.m.
11:00 Overland Limited.....	3:30 p.m.
12:00 Atlantic Express.....	5:35 p.m.

*Daily except Sunday.

STATE FIREMEN MEET AT BINGHAM

The third annual convention of the State Firemen's association will be held at Bingham on Tuesday and Wednesday, August 23 and 24, and this will be followed by a firemen's tournament at Sandy on Thursday, August 25. The firemen and citizens of Bingham are making extensive preparations for the entertainment of the delegates from the twenty-six departments of the state.

One of the most important matters to be taken up by the convention is the launching of a campaign for legislation to provide for sick and disabled firemen. Such a bill was passed by the house during the last legislative session, but an adjournment was taken before the senate passed upon it. It is expected that there will be a hard fight between Murray, Mercer and Provo with reference to securing the convention for next year.

The present officers of the association are: President, W. S. Gannon of Bingham; vice president, W. W. Wilson of Sandy; second vice president, Con Gallagher of Murray; treasurer, J. E. Driscoll of Eureka; secretary, W. W. O'Leary of Murray; executive committee, W. T. Ayland of Salt Lake, T. J. Paine of Ogden, G. W. Morse of Park City.

The tournament at Sandy will open at 10 o'clock with a parade of all the visiting firemen, followed by a program of speeches and music. In the afternoon there will be an exhibition of the junior fire brigade, foot-racing, ladder climbing and other athletic contests. At 6 o'clock there will be a ten-round boxing contest and in the evening all the visitors will attend a ball at Imperial hall in Midvale.

ANNUAL CONFERENCES HELD YESTERDAY

The annual day conferences of the Latter Day Saints were held yesterday at Harrisville, Slaterville and Lynne.

President James W. Henshaw of the North Weber stake presided at the Harrisville conference. First Counselor John V. Bluth at Lynne and Second Counselor F. W. Stratford at Slaterville.

There was good attendance at each of the conferences. The annual reports were read, after which those presiding delivered talks of encouragement to the congregations, reporting the progress being made elsewhere and urging all to do their utmost in advancing the work of the church.

SUCCESSFUL FLIGHT WITH SIXTEEN PASSENGERS.

MUNICH, Aug. 14.—The dirigible balloon Parseval VI made a successful flight today with sixteen passengers aboard. The dirigible remained in the air for one hour and a half.

LEGAL.

PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or the Respective Signers for Further Information.

NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE.

Estate of Alexander D. Ross, deceased.

The undersigned will sell at private sale the following described real estate belonging to said estate:

An undivided two-fifteenths (2-15) interest in and to the north one-half (1-2) of the southwest quarter of section 34, in township 6 north, range 2 west of the Salt Lake meridian, U. S. survey, in Weber county, Utah.

Said sale will be made on or after the 20th day of August, 1910.

Written bids will be received at the office of Willis & DeVine, attorneys for said estate, rooms 301-304 First National Bank bldg., Ogden, Utah.

Terms of sale, cash, ten per cent at the time of sale and balance upon confirmation by the court.

GRANT SYMPHERS, Administrator.

Willis & DeVine, Attorneys for Administrator.

DELINQUENT NOTICE.

The Overland Mining & Milling Company, Principal place of business, Ogden, Utah, There are delinquent on the following described stock on account of assessment levied on June 22nd, 1910, the several amounts set opposite the names of the respective shareholders, as follows:

Name.	Cert.	Shares.	Amt.
Thomas Chantland.....	43	1543	
Thomas Chantland.....	148	3872	
Thomas Chantland.....	459	85	\$ 5.50
Emma Goddard.....	462	500	50
Frank Goddard.....	567	500	50
Harold Goddard.....	670	250	25
Maud Goddard.....	673	132	13
Winifred Goddard.....	574	250	
Winifred Goddard.....	575	250	

IS IT POSSIBLE

That dust and cold draft can be excluded from a house and the rattling of the windows prevented? Utah Metal Weather Strips will do it. All metal. Will last a lifetime.

UTAH METAL WEATHER STRIP CO.

822 Jefferson St. Phone Bell 5016.

SALT LAKE CITY, UTAH.

LEGAL (Continued)

Ernest Goddard.....	565	250
Ernest Goddard.....	571	250
Howard E. Goddard.....	578	500
Alexander Holmes.....	547	555
Alexander Holmes.....	524	1
Herman Kuchler.....	71	400
Herman Kuchler.....	177	220
Herman Kuchler.....	285	34
Herman Kuchler.....	336	30
Herman Kuchler.....	430	5
Theodore Kuchler.....	72	400
Theodore Kuchler.....	175	220
Theodore Kuchler.....	286	34
Theodore Kuchler.....	387	30
Theodore Kuchler.....	481	5
Rudolph Kuchler.....	73	400
Rudolph Kuchler.....	179	220
Rudolph Kuchler.....	287	34
Rudolph Kuchler.....	388	30
Rudolph Kuchler.....	482	5
C. J. Ross.....	77	1640
C. J. Ross.....	195	902
C. J. Ross.....	302	131
C. J. Ross.....	405	126
C. J. Ross.....	496	20
Joseph Wallace.....	89	1064
Joseph Wallace.....	215	586
Joseph Wallace.....	320	87
Joseph Wallace.....	427	81
Joseph Wallace.....	513	12
Howard Moyes.....	604	1027

And in accordance with law (and order of the Board of Directors) no more shares of each parcel of stock as may be necessary will be sold at 674 23rd street, Ogden City, Utah, on August 16th, 1910, at 3 p. m., to pay delinquent assessment with cost of advertising.

W. HESTMARK, Secretary and Treasurer.

NOTICE OF SPECIAL ELECTION.

NOTICE IS HEREBY GIVEN, that in pursuance of law and of a resolution and order of the City Council, of Ogden City, Utah, passed the 1st day of August, A. D. 1910, an election is hereby called and will be held in each of the five Municipal Wards of Ogden, Utah, on the 6th day of September, 1910, for the purpose of submitting to a vote of the qualified electors as shall have paid property tax in Ogden City in the year 1909, the question whether said City Council shall be authorized, allowed, and permitted to create and incur a bond of indebtedness of one hundred thousand (\$100,000.00) dollars, and issue bonds of the City of Ogden therefor, to be used for the purpose of constructing an additional conduit from the sources of water supply in the Ogden River system to the storage reservoirs of the Ogden Waterworks system, and for the further purpose of constructing additional distributive mains from the storage reservoirs of the Ogden Waterworks System throughout various portions of Ogden City.

That the following are the places designated for the purpose of holding said election, and which said election will be held in each of the Municipal Wards of said Ogden City, respectively:

In the First Municipal Ward, at the City Hall.

In the Second Municipal Ward, at the Armory Building, No. 329 24th St.

In the Third Municipal Ward, at the Second Fort Street House, No. 1209 Washington Avenue.

In the Fourth Municipal Ward, at the County Court House.

In the Fifth Municipal Ward, at the office of the Columbia Club Cigar company, 451 25th street.

That the following persons, who are electors in their respective wards, are hereby appointed as Judges of election, to conduct and who will conduct said elections in the said respective Wards in the City of Ogden:

For the First Municipal Ward of Ogden City, James Cassin, T. F. Emmott and Mrs. Heber Warner.

For the Second Municipal Ward of Ogden City, David W. Evans, Mrs. T. A. Newman and Mrs. D. Anderson.

For the Third Municipal Ward of Ogden City, Nels Anderson, Asael Farr and Mrs. Albert Powers.

For the Fourth Municipal Ward of Ogden City, W. S. Donaldson, Henry Steele and H. Goodale.

For the Fifth Municipal Ward of Ogden City, Hattie L. Brown, T. A. Whalen and H. C. Jacobs.

That the time during which the polls shall be and remain open in each of said Wards in the said election, as above stated, shall be from 7 o'clock in the forenoon, continuously, until 11 o'clock in the afternoon of said 6th day of September, 1910.

That the amount of indebtedness proposed to be incurred by Ogden City, if legally authorized, permitted and allowed to do so by this election, shall be the sum of One Hundred Thousand (\$100,000.00) Dollars, which sum of money shall be used in constructing a conduit from the sources of water supply in the Ogden River system to the storage reservoirs of the Ogden Waterworks system, and in constructing additional distributive mains from said storage reservoirs to various and districts where needed within Ogden City.

Dated Ogden, Utah, this 1st day of August, A. D. 1910.

By order of the Mayor and City Council.

CARL ALLISON, Recorder.

Approved this 2nd day of August, 1910.

WM. GLASMAN, Mayor.

First publication, Aug. 3rd, 1910.

Last publication, Sept. 5th, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, July 14, 1910.

Notice is hereby given that H. J. Craven, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Sessions Laws of Utah, 1909, to appropriate twenty (20) cubic-feet per second of water from the right hand fork of the south fork of Ogden River, Weber County, Utah. The water will be diverted at a point which lies north 27° 06' east distant from the northwest corner of Section 31, Township 6 north, Range 4 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) cubic-feet per second of water which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January